Universal Patient Acceptance Key to Access to Care

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RIDE GUIDE





ANATOMY OF ACCEPTANCE

Acceptance
 Diagnosis*

3. Treatment

4. Payment

Diagnosis = complete history, exams, tests, & assessment

ACCEPTANCE DEFINED

♦ is an ETHIC...

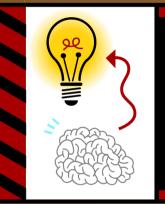
♦ is a PROFESSIONAL ACT

IS AN ETHIC CAN YOU CARE FOR YOUR OWN CHILD MORE THAN FOR OTHER CHILDREN?

- ARISTOTLE NICOMACHEAN ETHICS
- SPOUSAL RELATIONSHIP DIFFERENT THAN PARENTAL RELATIONSHIP
- RECEPTIVITY WARREN REICH



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WHAT IS ACCEPTANCE?

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 Acceptance, in health care, is how health practitioners first accept people as possible patients. It is a normative ethical principle centrally related to the applied ethical issue of access and issues beyond access.

 It is a hidden, inexplicit ethic and process. As a presupposed <u>core</u> value and ethic, it is often misunderstood by ethicists and health providers

WHAT IS UNIVERSAL PATIENT ACCEPTANCE (UPA)?

 Universal Patient Acceptance (UPA) is one kind of applied ethical tool or clinical practice style that allows for the ethic of Acceptance to be more effectively pursued in daily practice..
 The concept of Universal Patient Acceptance (UPA) is crafted and presented here as a needed paradigm shift within health care, with a focus on how it underlies, precedes and promotes access to care.

Why Acceptance?

Is it the right, best ethic to ensure better access?

Is a Professional Act STYLES OF ACCEPTANCE

1. Random Acceptance (unintentional acts)

2. Selective Acceptance (intentional acts)

3. Universal Acceptance

ACTION(S) & INTERVENTION(S)

?

Political
Legal
Economic
Educational/Social
Ethical

ETHIC OF THE PROFESSION & ETHIC OF THE INDIVIDUAL MEMBERS

?

- ACCEPTANCE IS FIRST AND FOREMOST AN ETHICAL CONSTRUCT OF THE PROFESSION AS A WHOLE
- THE PROFESSION AS A WHOLE, THEN, IS RESPONSIBLE FOR MAKING THE PROMISE & GUIDING MEMBER'S TO HONORING IT
- SOCIETYAS A WHOLE MAY OR MAY NOT BE RECEPTIVE

Kinds of Core/Central Values

- Central Values of the Profession : not always the same as the core values of the professional organization
- Core Values of Professional Organizations must maintain, build upon, and support the profession's central values as they partner with others to serve the profession's mission & promises with society.
- WHO SPEAKS FOR THE PROFESSIONAL "WE"?

WHO ARTICULATES THE PROFESSIONAL PROMISE?

- ONLY THE PROFESSION CAN ARTICULATE THE PROMISE
- LAW AND CULTURE CANNOT IMPOSE IT
- ONCE PROMISED, HOWEVER, LAW AND CULTURE CAN SUPPORT THE PROFESSION
- THE PROFESSION CAN HAVE IT'S SUPPORT REMOVED

How can dentists "TALK" to but not "EXAMINE" people?

Does "TALK TO" really mean to "TREAT? or just "LINK?"

Might SILENCE sometimes be BETTER?

VOICING A HIDDEN ETHIC – ACCEPTANCE OUT OF THE SHADOWS

- Silence about acceptance = random acceptance – by default
- Mixing random, selective, and universal acceptance = random acceptance
- Blind Hand of the market = random acceptance

Integrating Personal & Professional & Systems Ethics

 Universal Patient Acceptance is unique to professional ethics of CARE & ATTENTIVNESS
 For UNITY & AUTHENTICITY
 Selective Acceptance is basic to business ethics, marketing and advertising – gain attention, segment, target, influence

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Is Volunteering g d enough?

 Competition and Contercial Ethics depends on volunteerism to fill the gaps of loss

 Collaboration and Professional Ethics require a system for both the ordinary and the extraordinary events

MATCHING DISTRIBUTIVE JUSTICE PHILOSPHIES ACROSS THE CARE OF A PERSON BECOMING A PATIENT IN THE U.S.

ACCEPTANCE – egalitarian
 DIAGNOSES – communitarian
 TREATMENT – communitarian
 PAYMENT - libertarian

SO WHAT? KEY QUESTIONS?

 WHAT DOES ACCEPTANCE LOOK LIKE AT THE OFFICE?
 CAN DOCS DELEGATE THE TALK OF ACCEPTANCE?
 CAN PROFESSIONS GIVE CONTROL OF ACCEPTANCE TO OTHERS & STILL REMAIN A PROFESSIONAL SYSTEM?

SHORT ANSWERS

 HYPERLINK EVERY "MAY DAY " TO THE PROFESSION'S SYSTEMS ETHIC NETWORK
 DELEGATE EFFICIENTLY
 ONLY THE PROFESSION CAN ARTICULATE THE ETHIC OF ACCEPTANCE AND STILL REMAIN A CARE PROFESSION

WHEN DOES A PERSON BECOME A PATIENT?, A GATHERING A PROFESSION?

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- CASE LAW: WHEN A PERSON THINKS HE/SHE IS A PATIENT; ENDS WHEN THE DOC WRITES IT
- ACCEPTANCE ETHIC:
 - WHEN A GATHERING ARTICULATES A PROMISE THAT THEY ARE A PROFESSION;

ENDS WHEN THE CULTURE DOESN'T SUPPORT THE PROFESSIONAL MONOPOLY &, INSTEAD, SUPPORTS COMPETION WITH IT



ACCESS to CARE?

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